

# WARREN W. "BILLY" CHERRY

S C H O L A R S H I P F U N D

## WARREN W. "BILLY" CHERRY SCHOLARSHIP APPLICATION -- 2018

**This application and your transcripts and recommendations must be postmarked by Friday, March 16, 2018, for your application to be considered.** All materials are confidential and will be used exclusively for the selection of Cherry Scholars. Questions? Need help filling out the application? Call Bill Speth (312-786-7141) or Robert Reece, President, (847-424-1065).

**Applications should be mailed to:  
Warren W. "Billy" Cherry Scholarship Fund  
Ann Stevens, Vice President  
P.O. Box 0944, Evanston, IL 60204-0944**

### Instructions

- Complete this application and mail on or before Friday, **March 16, 2018**.
- Arrange to have an official transcript sent from ETHS, plus other high schools, colleges, or universities you have attended. **You must send a complete set of transcripts, even if you have applied before.**
  - Request transcripts from your counselor at ETHS and from appropriate offices at other institutions by **February 1** to give the school(s) time to process and mail your transcripts by **March 16**.
- Arrange for recommendations from two adults with whom you have had a professional relationship within the past five years (teacher, counselor, coach, sponsor of an extra-curricular activity, job supervisor, clergy). Those who write these recommendations should not be related to you.
  - Ask those you select if they will write a recommendation as soon as you decide to apply.
  - Give them the forms in this packet *and stamped envelopes addressed to the above address.*
  - *Remind them to mail or e-mail their recommendations on or before **March 16**.*

### Qualifications

- Graduating senior or graduate of Evanston Township High School; ETHS student with G.E.D.
- Pursuing associates, bachelors or graduate degree in education or youth work
- Enrolled as a full-time (at least 12 credit hrs. per term) or part-time (at least 6 credit hrs. per term) student
- Demonstrated need for financial assistance

### Selection criteria

- Success in overcoming poor academic achievement, lack of focus, or other personal challenges
- Interest in working with young people
- Community involvement
- Leadership, sensitivity, compassion, commitment, and love of children

**Important:** If you are selected as a finalist, you must attend an **IN-PERSON** interview on **April 15, 2018**.

Please type or print your responses in black ink. Additional sheets may be used if necessary.

### PART 1: PERSONAL INFORMATION

Full name \_\_\_\_\_ Former last name, if any \_\_\_\_\_

Street address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Home phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Birthdate \_\_\_\_\_ Social Security # \_\_\_\_\_

I am applying as a: Full-time undergraduate student \_\_\_\_\_ Part-time undergraduate student \_\_\_\_\_

Full-time graduate student \_\_\_\_\_ Part-time graduate student \_\_\_\_\_

**PART 2: ABOUT YOUR FAMILY**

Name of parent(s) or guardian(s) \_\_\_\_\_

[If you are self-supporting (not dependent on parents or guardian), you may skip parent information.]

Number and ages of brothers \_\_\_\_\_ sisters \_\_\_\_\_

Your marital status: Single \_\_\_\_\_ Married \_\_\_\_\_ Separated \_\_\_\_\_ Divorced \_\_\_\_\_

Spouse's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Number and ages of dependents, if any (how related?) \_\_\_\_\_

\_\_\_\_\_

**PART 3: ACTIVITIES & EXPERIENCES**

<u>High School(s) attended</u>	<u>Location</u>	<u>Dates attended</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

<u>Schools attended since high school</u>	<u>Location</u>	<u>Dates attended/Degrees</u>
_____	_____	_____
_____	_____	_____

<u>Work experiences</u>	<u>Phone Number</u>	<u>Dates employed</u>
_____	_____	_____
_____	_____	_____

Please supply information about what you do outside of school - family responsibilities and activities with other organizations (church or synagogue, teams, youth groups, drop-in centers).

<u>Dates Involved</u>	<u>Activity</u>	<u>Description of what you did, titles, awards</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**PART 4: YOUR PLANS FOR THE FUTURE**

What do you plan to study in college or graduate school, and how do you plan to use your degree to work with young people in your community after you graduate?

College/Graduate Programs Enrolled or Applied to

Location

Accepted?

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**PART 5: ABOUT YOU**

List three things you do that give you the most satisfaction.

Describe how you have successfully overcome poor academic achievement, a lack of focus or some other personal challenge and how that became a turning point in your life.

Why should we select you to receive this scholarship?

How did you learn about the Cherry Scholarship?

**PART 6: FINANCIAL INFORMATION**

This page documents your financial need. Please provide as much information as possible.

**Estimated college expenses, 2018-2019:**

<b>Name of school</b>	_____	_____	_____
Tuition and fees	_____	_____	_____
Housing	_____	_____	_____
Books and Supplies	_____	_____	_____
Other Living Expenses	_____	_____	_____
<b>Total</b>	_____	_____	_____

How do you plan to pay for college or graduate school? Please list all of the scholarships and/or financial aid that you have received or have applied for.

If others in your family are currently attending college, list school and expected graduation date(s).

Please provide your current occupation, employer and annual income. Please indicate the amount of tuition assistance you expect to receive from your employer. (Respond "N/A" if this does not apply to you)

Is there other information about your family the committee should consider in evaluating your application for financial assistance?

The statements in this application are to the best of my knowledge correct and complete. I understand that withholding information or giving false or misleading statements may constitute grounds for denial or revocation of this scholarship.

Signature \_\_\_\_\_ Date \_\_\_\_\_